

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

LOBBYIST MONTHLY REPORT FORM OF PAGE POR OFFICE USE ONLY

SECRETATION STATE STATE OF IDAHO

|                      |  |                                  | learly in black ink)<br>at bottom of page         |              |            |                |                   |                                       |              |                |                |     |
|----------------------|--|----------------------------------|---|--------------|------------|----------------|-------------------|---------------------------------------|--------------|----------------|----------------|-----|
| Lobbyis              |  | ermanent busine                  |   |              |            | Date pr        | epared            |                                       | Period o     | overed         |                |     |
| 40                   | ic Cres  | Bas                              | 501216 Th   | <del>ļ</del> |            | M              | ich I, Z          | CCW                                   | -            | month en       |                |     |
| 15                   | K.S. II.   | <sup>ට</sup> විට37               | 105s  |              |            |                |                   |                                       | (Mo.)<br>2   | (Day)<br>. ZE) | OO             |     |
| Item<br>1            | Totals   | of all reportab                  | ole expenditures made or                          | r incurred b | y Lobbyist | or by          | Lobbyist's Empl   | oyer on beh                           | alf of Lobby | yist's Emple   | oyer.          |     |
| Reimburs<br>Expenses | stegory of Exp<br>sed Personal Livin<br>Pertaining to Lo | ng and Travel<br>bbying Activity | * Total Amount for<br>All Employers               | Item 3, at   | bottom of  | page.)         | outed by each emp | · · · · · · · · · · · · · · · · · · · |              |                |                |     |
| D                    | Not Have to be   | Reported                         | 7 til Zamproyoto                                  | Emplo        | yer No. 1  | Eı             | nployer No. 2     | Employ                                | er No. 3     | Employ         | er No. 4       |     |
|                      | ainment<br>und Refreshm                                  | ent                              | s   | \$           |            | _ s_           |                   | \$                                    |              | \$             |                |     |
| Living               | Accommoda  | tions                            |   |              |            | _              |                   |                                       |              |                |                |     |
| Adver                | tising   |                                  | l ———   |              |            | -  -           |                   |                                       |              | -              |                |     |
| Travel               |  |                                  |   | l            |            | -              |                   |                                       |              |                |                |     |
| Teleph               | none   |                                  |   |              |            |                |                   |                                       |              |                |                |     |
| Other                | Expenses or S  | Services                         | 172°00  | 15.          | ひじ         | _  _           |                   |                                       |              |                |                |     |
|                      | •  | Total                            | \$ <u>5.00</u>                                    | s <u></u>    | زي         | _ \$_          | <del> </del>      | s                                     |              | s              |                |     |
|                      |  |                                  | s you are reporting for requ                      |              |            |                |                   |                                       |              | entered on P   | age 1.         |     |
| Item<br>2            | Date Date  | of each expend                   | liture of more than fifty<br>Place                | dollars (\$3 | Amou       |                |                   | of Legislators                        |              | ficials in Gro | NID .          |     |
|                      | 1 2 2 3 2  |                                  |   |              |            |                | *****             |                                       |              |                |                |     |
|                      |  |                                  |   |              |            |                |                   |                                       |              |                |                |     |
|                      |  |                                  |   |              |            |                |                   |                                       |              |                |                |     |
|                      |  |                                  |   |              |            |                |                   |                                       |              |                |                |     |
|                      |  |                                  |   |              |            |                |                   |                                       |              |                |                |     |
|                      |  |                                  |   |              |            |                |                   |                                       |              |                |                |     |
| _                    | Continued on   | attached page(s)                 | )   |              | 1          |                |                   |                                       |              |                |                |     |
|                      |  |                                  |   |              |            | Item<br>3      | E                 | mployer(s) Na                         | ame(s) and A | ddress(es)     |                |     |
|                      |  | 1/13                             | TRUCTIONS   |              |            | N              | XCE               |                                       | / (il        | Ch-Cye         | erisoa en      | Sto |
|                      | ho should fik<br>-6617 Idaho (                           |                                  | any lobbyist registered                           | under Sect   | ion N      | ۱۱٬۱۶۰<br>(۷۲) | र्शिट महार        | 7 12:184<br>CZ16Fi                    | CIII         | - 1            | 531 <b>0</b> 5 | ZM  |
|                      |  | : Monthly re                     | ports due within ten (1<br>st month.              | 0) days of   | the N      | 0.2            |                   |                                       |              |                |                |     |
| тс                   | BE FILED   | ]                                | Ben Ysursa  |              | N          | 0.3            |                   |                                       |              |                |                |     |
|                      |  | PC<br>Boise                      | retary of State<br>D Box 83720<br>, ID 83720-0080 |              | N          | o.4            |                   |                                       |              |                | ,, <del></del> |     |
| 1                    | Pho  | ne: (208) 334                    | -2852 Fax: (208) 334-                             | 2282         |            |                |                   |                                       |              |                |                |     |

|                     | Date  | Amount  |                          | for or on behalf of any legislator.  Name of Legislator Receiving or Benefited   |  |  |  |  |  |  |
|---------------------|---|---|--------------------------|--|--|--|--|--|--|--|
| 1 16<br>0 16<br>0 0 | or Heune Bill,<br>the Lebbyist v<br>Code Bill, R<br>able) Legisla | 8647<br>1363<br>1362<br>1375                          | lative activity in which | LEGISLATIVE SUE  Code Subject  Of Agricultura, horticulture, farming, and livestock  Oz Ammements, games, athletics and sports  Banking, finance, credit and investments  Of Children, minors, youth, sonior citizens  O5 Church and religion  O6 Consumer affairs  O7. Spology, survironment, pullation, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  I0 Equal rights, civil rights, minority affairs  I1 Government, financing, taxation, revenue, badget, appropriations, bids, focs, funds:  I2 Government, county  I3 Government, county  I3 Government, special districts  I6 Government, state | Code Subject 17 Health service, medicine, drugs and controlled substances, healt insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 hasarace (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fasheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, smemploymen insurance, public assistance, workments compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) |  |  |  |  |  |
|                     | Materioent in acco  | reby cartify that the above release with Section 67-6 | 624 Idaho Cude.          | 100o   |  |  |  |  |  |  |